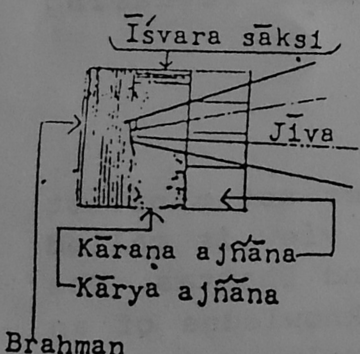
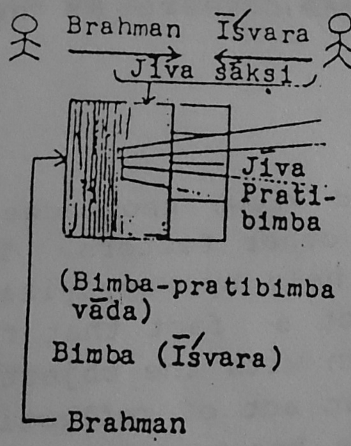
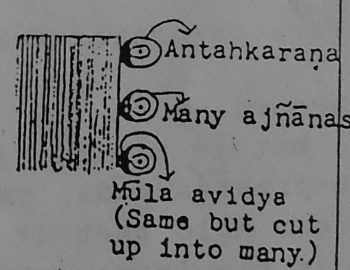
Vārtika	Vivarna	Bhamati
1. Avidyā a) Only secondary cause	a) Main cause	a) Accessory cause
b) Single — Samaṣṭi / Vyaṣṭi	b) Single	b) Manifold
c) Brahman is Āśraya and Viṣaya	c) Brahman is Āśraya and Viṣaya	c) Jīva is the Āśraya and Brahman is the Viṣaya
2. Īśvara a) Īśvara is reflection of Brahman on karaṇajñāna Jīva is reflection of Brahman on Kāryajñāna	a) Īśvara = Brahman regarded as Bimba Only jīvas are pratibimbas	c) Īśvara = Brahman
b) This reflection is unlike the original - (Ābhasa vāda) Therefore Isvara is different from Brahman.	b) Reflection is non-different from the original.	
		Brahman 
Īśvara Sākṣi Vāda	Jīva Sākṣi Vāda	
3. Realization: through śravaṇa	through śravaṇa	through all the three, especially through nidhidhyāsana